

The Merlin Marauders Present

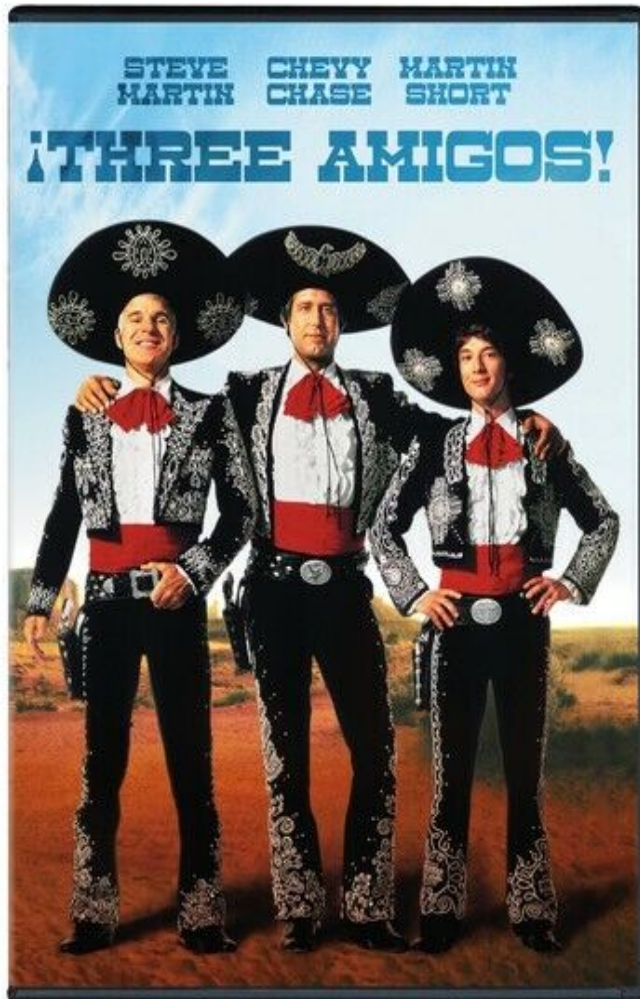
(2011 SASS Club of the Year)

The 16th ANNUAL BATTLE of ROGUE RIVER



May 17—19, 2024

GRANTS PASS, OREGON



WILD BUNCH AND-
PLAINSMAN
FRIDAY....
LONG RANGE
SATURDAY....
VENDORS.... FUN
STAGES.... RAFFLE
PRIZES GREAT
MEALS....
COSTUME
CONTESTS...
LADIES TEA
FRIDAY....
POTLUCK
FRIDAY....
10 MAIN STAGES
.... MAIN MATCH
SAT/SUN

TOP GUN SHOOT-OFF SUNDAY

**MATCH APPLICATION IS AVAILABLE ON
THE "MERLIN MARAUDERS" FACEBOOK
PAGE**



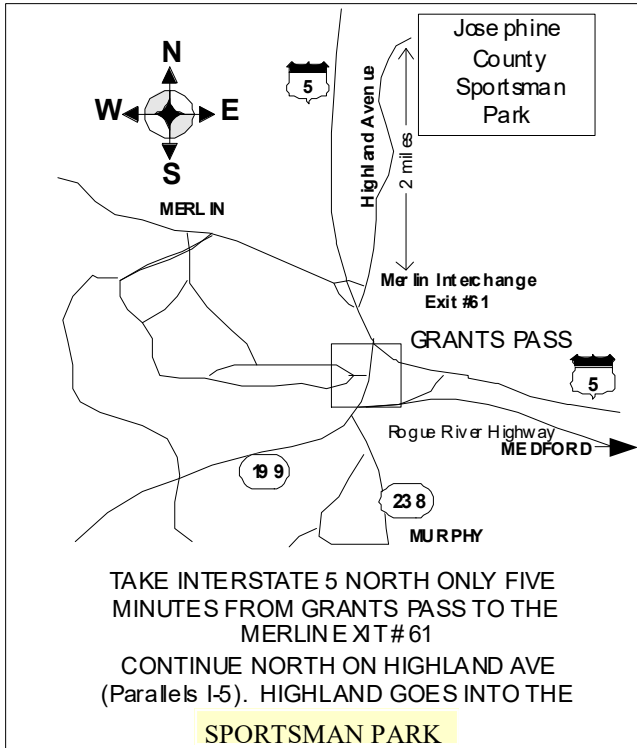
The Josephine County Sportsman Association Has Many Range Amenities:

- ⦿ 28 +RV Spaces with Power/Water
- ⦿ 15 + Spaces with Water
- ⦿ Unlimited RV parking in Overflow
- ⦿ Grassy tent sites with water access
- ⦿ Covered Restrooms with sinks
- ⦿ Skeeet and Trap Ranges for daily use
- ⦿ Pond with Bluegill fishing—For Kids
- ⦿ Barbecue & Picnic Table Area
- ⦿ Clubhouse

CAMPING SPACES ASSIGNED BY JCSA
541-476-2040



JCSA Pond & Club House



REGIONAL HIGHLIGHTS

- ⦿ 31 Nearby Motels, Lodges & B&B's
- ⦿ Hellgate Canyon jet boat rides
- ⦿ Spring Chinook Salmon Fishing
- ⦿ Licensed Fishing Guides
- ⦿ White Water Rafting
- ⦿ Wildlife Images Rehabilitation Center
- ⦿ Oregon Caves
- ⦿ Applegate Tr. Museum (Sunny Valley)
- ⦿ Historic Jacksonville
- ⦿ Crater Lake (2 hrs. away)
- ⦿ Numerous RV Parks & Campgrounds
- ⦿ Hellgate Canyon Wilderness Area
- ⦿ Many Nearby Restaurants featuring American and Ethnic Foods

**ALL SINGLE ACTION SHOOTING SOCIETY (SASS) RULES
WILL BE IN EFFECT**

THIS IS A TOTAL TIME MATCH

Limited to SASS Members only—NO FIRST TIME SHOOTERS PLEASE
For Additional Information Contact:
ROCK STARR @ 503-810-1257



16th BATTLE OF ROGUE RIVER



MAY 17—19, 2024

FRIDAY	SATURDAY	SUNDAY
Wild Bunch/Plainsman	Long Range	Cowboy Church
Side Matches	Main Match- 5 Stages	Main Match- 5 Stages
Shopping	Shopping/Lunch	Shopping/Lunch
Potluck Dinner	Socializing	Top Gun Shoot Off
Ladies Tea	Dinner/Entertainment	Awards
	Costume Contest/Awards	

ENTRY FORM

Alias: _____ SASS #: _____

Name: _____ RO I RO II TG

Address: _____ Special Needs/Disabilities: _____

City: _____ State: _____ ZIP: _____

Phone: (____) _____ E-mail: _____

Will posse w/spouse or if sharing a cart: _____ RV SPACES ASSIGNED BY JCSA 541-476-2040 _____

Plainsman Category (Modern/Tradit.) _____ Wild Bunch Category (Modern/Tradit.) _____

CATEGORIES

- | Male | | Female | |
|--|--|--|--|
| <input type="checkbox"/> Buckaroo/Buckarett (10-13) FREE | <input type="checkbox"/> Silver Senior(65+) | <input type="checkbox"/> Sr. Gunfighter | <input type="checkbox"/> Frontiersman/Woman |
| <input type="checkbox"/> Young Gun (14-16) | <input type="checkbox"/> E. States/G. Dame (70+) | <input type="checkbox"/> BP Gunfighter | <input type="checkbox"/> C Baron/Baroness (75+) |
| <input type="checkbox"/> Cowboy/Cowgirl (17+) | <input type="checkbox"/> Duelist | <input type="checkbox"/> B Western | <input type="checkbox"/> LaPatron/Patrona (80+) |
| <input type="checkbox"/> Wrangler (36+) | <input type="checkbox"/> Classic Cowboy/Girl | <input type="checkbox"/> Fr. Cartridge | <input type="checkbox"/> El Rey/LaReina (85+) |
| <input type="checkbox"/> Forty Niner (49+) | <input type="checkbox"/> Sr. Duelist | <input type="checkbox"/> Sr. Fr. Cartridge | <input type="checkbox"/> * Merlin Cowboy/Cowgirl |
| <input type="checkbox"/> Senior (60+) | <input type="checkbox"/> Gunfighter | <input type="checkbox"/> FC Duelist | <input type="checkbox"/> *WITH STIPULATIONS |
| | | <input type="checkbox"/> Sr. FC Duelist | |

MAIN MATCH FEES

Main Match	\$	125.00
Spouse	\$	100.00
Buckaroo	\$	Free
Young Gun	\$	40.00
Extra Meal Pkg.	\$	55.00
Extra Dinner Only	\$	25.00
Extra Lunch Only	\$	15.00
Side Matches	\$	20.00
Total Enclosed	\$	_____

No Refunds After May 5th, 2024

Please contact JCSA for Camping Reservations

***** Phone: 541-476-2040 *****

Make Checks Payable to Merlin Marauders

Mail To: Merlin Marauders, P.O. Box 202, Grants

Pass, OR 97528

Contact: Rock Starr @ 503-810-1257

DUELIZT@GMAIL.COM

Match details on Facebook Page "Merlin Marauders"

100 MAIN MATCH SHOOTERS—SASS MEMBERS ONLY

THIS IS A TOTAL TIME MATCH

Final Application Deadline May 5th, 2024

No Meal Refunds after May 5th, 2024

- Please Note... Categories May Be Consolidated**